



AGENDA
LEWIS-CLARK VALLEY METROPOLITAN PLANNING ORGANIZATION
TECHNICAL ADVISORY COMMITTEE

Wednesday, March 24, 2021 – 2:00 p.m.

Zoom Meeting

Members: City of Clarkston, City of Asotin, City of Lewiston, Asotin County, Nez Perce County, Port of Clarkston, Port of Lewiston,
Transit Providers, Nez Perce Tribe, ITD, WSDOT, P-RTPO

Director: Shannon Grow

- 1. CALL TO ORDER**
- 2. INTRODUCTIONS**
- 3. CITIZEN COMMENTS** - This meeting is being held virtually. Should anyone from the public want to submit comments or participate in the meeting, please email director@lewisclarkmpo.org prior to the meeting.
- 4. AGENDA**
 - A. **Minutes:** Approval of minutes from the January 27, 2021. **Action: Approval.**
 - B. **MSA/UZA/MPO Discussion – A presentation and discussion of MSAs, UZAs, and MPOs.**
 - C. **UPWP Projects – update from project managers**
 1. WA Safe Routes to Schools Plan
- 5. MEMBER COMMENTS RELATIVE TO THE LCVMP**
 - A. **Citizen advisory committees:** Lewis Clark Bike Alliance (Smith)
 - B. **Project Updates from member agencies**
 - 1) **Thain Road Ramps & Bicycle Improvements (2020/2021)**
 - 2) **19th Ave/21st Street Intersection (2020/2021)**
 - 3) **Snake River Access (FLAP) (2020/2021)**
 - 4) **Bridge/2nd Street/Diagonal Intersection (2022)**
 - 5) **Clarkston 13th Street Roundabouts (tbd)**
 - 6) **Clearwater Memorial Bridge (2023/2024)**
 - 7) **Aht'Way Interchange Project (2021/2022)**
 - 8) **Other regional projects?**
 - C. **General Comments for the Good of the Order**
- 6. MPO Director Comments**
- 7. ADJOURN – next meeting scheduled for April 28, 2021**

On the Road to the Future!

Telephone 208-298-1345 | www.lewisclarkmpo.org | PO Box 759 – Asotin WA – 99402

Member Agencies: City of Asotin, WA, City of Clarkston, WA, City of Lewiston, ID, Asotin County, WA, Nez Perce County, ID

The Lewis Clark Valley MPO is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact the meeting coordinator at least forty-eight (48) hours in advance of the meeting at: 208-298-1345.